

DISCRIMINATION OF STATUS AND THAT OF POLLUTION!!

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Around 1500 B.C. the Aryans had entered North India. They distructed the ancient Hindu culture, dominated the indigenous people and founded the caste system in which the native people were degraded as Shudras. Since this cast system was the structure of domination over alien people it was extremely oppressive against Shudras and the whole caste system was strictly closed.

Afterwards in about 600 B. C. there appeared people called "Outcaste" around the caste system. The caste system was consciously made by the Aryan authority, outcaste, however, was not made but came to appear afterwards. While the former was the strictly closed "order", the latter was, so to speak, "disorder". For instance, Outcastes worshipped Shiva and were used to eat beaf, which some researchers of cultural structre explaines in the term as double entendre, in other words, "disorder". Many researchers of Indian history have pointed out that Shudras have not alwayas been so much discriminated, while outcastes have been extremely discriminated as the polluted people till today.

In Japan the Christian missionary had came in the 16th century. They were engaged eagerly in missionary work, accordingly then, many Japanese

Became christians. Japanese authority, however, soon prohibited Christianity, expelled the missionary, executed many Christians and constructed a strictly closed political and social structure, in which whole Japanese were situated in the severe "order" of the feudal status and farmers and citizens were forced to enter the buddhist registers. Afterwards then, about in the latter half of the 17th century, there appeared people written as Eta (extreme filth) in the Buddhist registers, more in detail however, some of them were written in the formal registers and others were not written, or written in the other Buddhist registers for Eta's sake. In other words, they were the double entendre people situated at the boundary of the feudal system and as such they were strictly discriminated as extremely polluted people. They have long been discriminated in Japanese society till now.

Thus. in the beginning foreign cultures encounter, soon after, one conquers the other or one rejects the other, as a result, the ruling power makes a severe social "order" and this closed order itself soon engenders the "disorder".